

Torako Yui

HL Series - Homoeopathic Faith - Vol 7

Leseprobe

[HL Series - Homoeopathic Faith - Vol 7](#)

von [Torako Yui](#)

Herausgeber: Homoeopathic Publishing



<http://www.narayana-verlag.de/b13415>

Im [Narayana Webshop](#) finden Sie alle deutschen und englischen Bücher zu Homöopathie, Alternativmedizin und gesunder Lebensweise.

Das Kopieren der Leseproben ist nicht gestattet.
Narayana Verlag GmbH, Blumenplatz 2, D-79400 Kandern
Tel. +49 7626 9749 700
Email info@narayana-verlag.de
<http://www.narayana-verlag.de>



A Faith in Something Great

The purpose of the true self coincides with the purpose of God. The purpose of God will coincide with the purpose of the Creator. On the other hand, the purpose of the ego self will not always coincide with the purpose of God, that is to say, the purpose of the true self. When the purpose of the ego self will not align with the purpose of God, it will become harmful to our own life. It is important for us to understand that our life is connected with the life of God and the life of the Creator, and yet despite this if we deny the presence of God or the Creator, and believe that the universe and living things have appeared by coincidence or assume that the purposeless evolution theory is true, it will ultimately harm our life. Those who deny the presence of Something Great are similarly denying the source of their life and hence they deny their own life. Deep within us dwells the same divinity as that of God. Through our reverence for Outer God and our faith in that God, our respect and trust is also fostered for our Inner God, that is to say, our original self. We are a being who is granted a life that originates from God or the Creator. It is for this reason that our journey of self-discovery will begin with an understanding of the presence of God. If you feel uncomfortable with the word "God" then you could perhaps use "Something Great" or "Nature." The starting point will be our faith in the

source of life or the Creator of the universe which is beyond our limited human knowledge. I want you to understand this and then to understand that we are granted with an eternal life (true self = soul) from that God. I want you to understand that from this eternal life, the mortal life (ego = mind) is born, which will then hold various avarices or purposes, agonies, sufferings, enjoyments, grief and laughter. In the same way that the Creator had once split the whole into many in order to mirror himself, and then having achieved self-actualization, he would recur back to that wholeness again, we too, having lived the life of the Creator and having achieved the self-realization, would recur back to the primordial life, which is our life's purpose.

Homoeopathy teaches us to be natural or rather it is me who is saying this. In order for us to return to health, it becomes important to find out what is natural and what is not natural. For the physical body was produced as a vessel for the soul, which is to say, the materialization of life's purpose as a human being, and in the same way that a nut is produced from a flower this body is also a physical expression of the soul that inheres in the will of God. Therefore, it stands to reason that when the soul becomes stained so does the physical body, and when the soul is clean then the physical body also remains clean and healthy. For this reason if someone becomes ill, then it is a message telling them that there is something

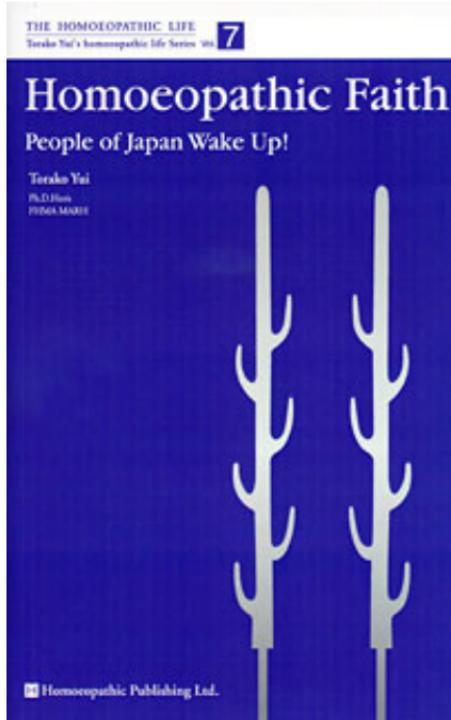
unnatural with their way of living or way of thinking. In some cases which are typified by vaccination, it is a message telling us that there is something unnatural in our society. When an ego self becomes able to align itself with the flow of nature, then a new life which is delivered from this ego self will also be aligned with the flow of nature. A life such as this will be able to deliver the true richness and happiness to the world.

The Reason Why "Those Who are Humble and Good" are the Most Greedy Ones?

I had once held a negative thought towards the Creator, much in the same way as we judge the parents by observing their children. I had made an assumption about the Creator by observing the people, and used to hold a negative image about him. That is foolish enough but I had such thoughts that denied my own life. However, when seeing it from the aforementioned point of view, this kind of thought is something like a cancer cell in our body. Each cell of the body has to shoulder its own role in order to constitute the body of one person. For instance, if a cell of eye refuses to be a cell within the eye and begins demanding to become a cell of the pancreas, it causes a big problem. A cell of the eye has a specific role as a cell within the eye, so does a cell in the pancreas as a cell of the pancreas. Both the cell of eye and the cell of pancreas are equally important

and inevitable for a person to maintain his life. Each cell shoulders its own role and is therefore designed to live within the whole. If some cell refuses to shoulder a role within the whole, then it will turn into an undifferentiated cell. In order for a cell to shoulder its own role within the whole, it needs to earn its own personality and to perform differentiation and specialization. It cannot subsist as a self-sustainable cell like a monocellular organism. A cancer cell is one that has refused to shoulder its own role. It works independently and multiplies itself on its own as though an independent monocellular organism. When you hear this kind of stories, some may see the cancer cell as evil, but actually the cancer cells are the ones who sacrificed themselves for the sake of the other cells to stay healthy. Hence, the problem does not subsist in the cancer cell itself but in the causes of its genesis. Cancer is the consequential product of a reality where we have overly neglected to live our own life and we have overly ignored our life.

Cancer patients in general have a tendency towards self-denial and self sacrifice, that is to say, "good people," which however is the consequence of their strong desire of wanting to be looked upon as a good person. However despite their outward appearance and in despite of their personality and regardless of whether they are conscious of it or not, the fact that they are ill is in itself implying that they are strongly obsessive and

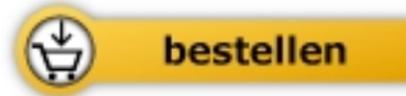


Torako Yui

[HL Series - Homoeopathic Faith - Vol 7](#)

People of Japan Wake Up!

254 Seiten, kart.
erschienen 2012



Mehr Bücher zu Homöopathie, Alternativmedizin und gesunder Lebensweise

www.narayana-verlag.de