

Fernando Flores Villalva

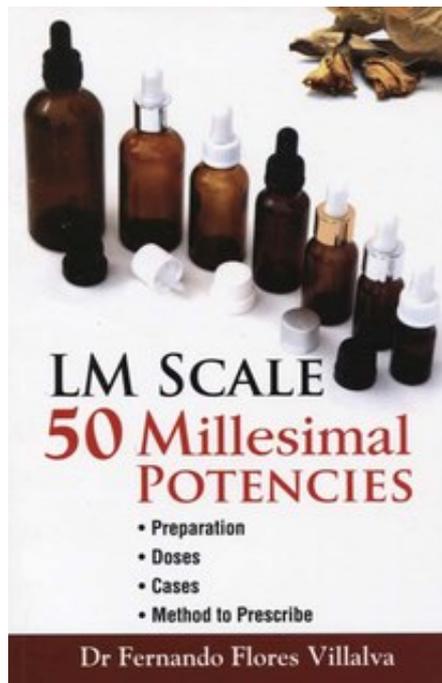
LM Scale 50 Millesimal Potencies

Leseprobe

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von [Fernando Flores Villalva](#)

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DOSES

In order to understand how to act rationally and judiciously, and to be a true professional of the healing art, it is necessary to know six aspects, as reads the third aphorism of the Organon:

- 1. Knowledge of disease.**
- 2. Knowledge of medicinal powers.**
- 3. Choice of the remedy, the medicine indicated.**
- 4. Exact mode of the preparation of the medicine**
- 5. Quantity required (proper dose) and the proper period for repeating the dose.**
- 6. To know the obstacles to cure and how to remove them.**

This part of the book will deal in detail about doses, in order to emphasise their importance in the homoeopathic art.

One of the main differences between allopathy and homoeopathy lies in doses, i.e. in the quantity of the medicine given. The first one using massive doses, the second one using infinitesimal doses.

In footnote 12 of aphorism 22 of the Organon, Hahnemann states in relation to allopathy: *This procedure plays, as I have shown*

elsewhere, an irresponsible murderous game with the life of the patient by means of dangerous, violent medicines, whose action is unknown and which are chosen on mere conjectures and given in LARGE AND FREQUENT DOSES.

About homoeopathy he states in the *preface*...*It employs for the cure ONLY those medicines whose power for altering and deranging (dynamically) the health it knows accurately and from these it selects one whose pathogenetic (it's medicinal disease) is capable of removing the natural disease in question by similarity (similia similibus), and this it administers to the patient in simple form, but in rare and minute doses so small that, without occasioning pain or weakening, they just suffice to remove the natural malady.*

Every medicinal agent provokes a certain alteration in the health of the individual, deranging more or less the vital force. This is the primary action. To its action, our vital force endeavors to oppose with it's own energy, a resistant action termed as secondary action.

When using large doses of a medicine, an opposite state is obtained (secondary action), to the original state (primary action) produced by the medicine. *After the profound stupefied sleep caused by opium (primary action), the following night will be all the more sleepless (reaction, secondary action).*

This does not happen when using infinitesimal doses, an opposite secondary action does not take place, but a healing secondary action. The following aphorisms will help us to understand this occurs:

Aphorism 66: *An obvious antagonistic secondary action, however, is, as may readily be conceived, not to be noticed from the action of quite minute homoeopathic doses of the deranging agents*

on the healthy body. A small dose of every one of them certainly produces a primary action that is perceptible to a sufficiently attentive observer; but the living organism employs against it only so much reaction (secondary action) as is necessary for the restoration of the normal condition.

Aphorism 112: In those older prescriptions of the often dangerous effects of medicines ingested in excessively large doses we notice certain states that were produced, not at the commencement, but towards the termination of these sad events, and which were of an exactly opposite nature to those that first appeared. These symptoms, the very reverse of the primary action or proper action of the medicines on the vital force, are the reaction of the vital force of the organism, its secondary action, of which, however, there is seldom or hardly ever the least trace from experiments with moderate doses on healthy bodies, and from small doses none whatever. In the homoeopathic curative operation the living organism reacts from these only so much as is requisite to raise the health again to the normal healthy state.

In aphorism 59, various examples are given about opposite states, relapses, true aggravations to happen hours after prescribing large doses of a medicine.

If these ill-effects are produced, as many very naturally be expected from the antipathic employment of medicines, the ordinary physician imagines he can get over the difficulty by giving at each renewed aggravation, a stronger dose of the remedy, whereby an equally transient suppression is effected; and as there then is a still greater necessity for giving ever-increasing quantities of the palliative there ensues either another more serious disease or frequently incurability, even danger of life and death itself, but never a cure of a disease of considerable or of longstanding (§ 60).

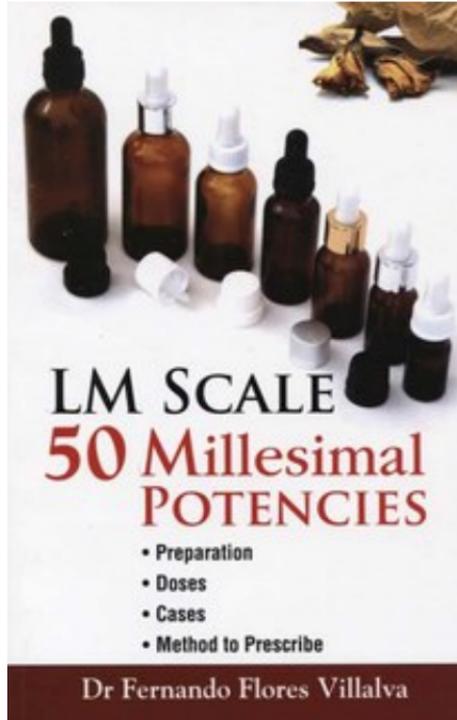
Homoeopathy in its origins had applied the similitude law with large doses, producing strong aggravations; the genius of Meissen, always set up this relationship between doses and aggravation. Then he diluted the medicinal substances and stirred the vial establishing its dynamizations with no parallel in the history of medicine. Through this procedure he not only diminished the amount of medicine, but also revealed all the hidden medicinal power.

... We hear daily how homoeopathic medicinal potencies are called mere dilutions, when they are the very opposite, i.e., a true opening up of the natural substances bringing to light and revealing the hidden specific medicinal powers contained within and brought forth by rubbing and shaking (footnote 149).

... Far more healing energy is expressed in a case in point by the smallest dose of the best dynamized medicines, in which there can be, according to calculation, only so little of material substance that its minuteness cannot be thought and conceived by the best arithmetical mind, than by larger doses of the same medicine in substance. That smallest dose can therefore contain almost entirely only the pure, freely-developed, conceptual medicinal energy, and bring about only dynamically such great effects as can never be reached by the crude medicinal substance itself taken in large doses (footnote 7).

With the discovery of the infinitesimal doses through dynamization (consisting in triturating, scraping, dilution and succussion), a new unknown panorama opened for that age (1800) eliminating the opposite states, aggravations, incurability, even death, produced by large doses of medicines.

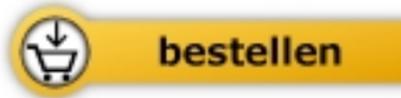
The used doses must be SUFFICIENTLY SMALL to produce an artificial illness, similar to the natural one, but stronger; allowing to eliminate it by the similarity law (two similar diseases



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