

Roger Morrison

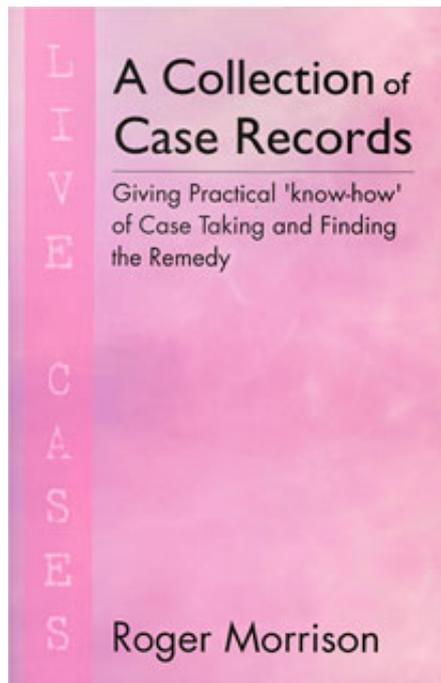
A Collection of Case Records - Live Cases

Leseprobe

[A Collection of Case Records - Live Cases](#)

von [Roger Morrison](#)

Herausgeber: B. Jain



<https://www.narayana-verlag.de/b10010>

Im [Narayana Webshop](#) finden Sie alle deutschen und englischen Bücher zu Homöopathie, Alternativmedizin und gesunder Lebensweise.

Das Kopieren der Leseproben ist nicht gestattet.
Narayana Verlag GmbH, Blumenplatz 2, D-79400 Kandern
Tel. +49 7626 9749 700
Email info@narayana-verlag.de
<https://www.narayana-verlag.de>



INTRODUCTION

I want to tell you about my introduction to Homeopathy ten years ago (1977).

I went to an international seminar in Athens with George Vithoukas. Before I went there, I had never set eyes on a homoeopath, I didn't know what they would look like. I had just read an article by Bill Gray (who was my first teacher in homoeopathy) about his experiences in Greece. I was in my third year of medical school. I read the article through and he was claiming all these things. And I took the article and threw it in the waste basket. But then an hour later I thought to myself: "Oh my God, what if it is really true?" So I got the article again, the names were George Vithoukas and Bill Gray and I wrote in. I went for some reasons to Athens, ten years ago (1977).

Since I was a very poor student at that time, I took one of those charter flights, so I was in Athens three or four days before the seminar was to begin. I stayed in a hotel for one dollar a night. The next morning I went to the clinic in Athens. I walked in and there was a waiting room with about twenty-five people. There were no doctors, no receptionist, nothing: just the waiting room. So I walked in and I sat down, hoping that somebody would walk out and that I could talk to them. A woman sitting next to me started to speak to me in Greek: "What is your problem?" I told her that I didn't speak any Greek. She found out that I was American: "Oh, are you coming here to see one of the doctors ..." "Well, I am coming here to study ..." "You are coming to study, are you a doctor?" "Yes, I am a doctor."

"From America?" Even though the Greeks say that they hate Americans, every-thing coming from America is **the best**. So an American doctor is somewhere very close to the angels, in Greece. She became very excited and she started telling me: "Oh, you have come to study here, they are very good here! It is as good as America. Every day I had migraine headaches when I first came

here, in the right side of my head, a bursting kind of pain. And they gave me one medicine and... the headaches vanished." I said: "Oh, really?" And I was talking to her about the headaches. Then somebody else in the waiting room overheard that an American doctor was there and she came over and started telling me her story: "Oh, I had rheumatoid arthritis and I couldn't get out of bed for five years. They gave me medicine and after three months I started to walk again." And another one came: "I had multiple sclerosis ...". Pretty soon twenty people were crowding around me and each of them had their story to tell, about their life, their family etc. You can imagine it made a very big impression on me. Either they spoke English, or they spoke through this woman. It was very important, Greek people they like to communicate, so they all had to tell their story once one person had told her story.

Then I came back for the seminar a few days later. Those of you that have been to medical school, the medical school here is maybe more open minded than in the southern part of the United States, where things are very conservative (where I am from). I started to study medicine with this funny idea that perhaps we would be able to help people to feel better. But when I was in medicine I saw that very few people really felt better. That we could stabilize the condition many times, we could palliate, but never restore people to health.

George Vithoulkas came in to the seminar and asked: "What is the "point of medicine, what is the goal?" Of course I said: "Well, it is to make sick people better." He said: "No." Somebody else had another idea. But Vithoulkas said: **"The idea of practicing medicine is to make people happy."**

Is to bring people to the point of happiness in their life. This is the goal of life: "happiness." Finally here was someone who was in medicine, and was saying what I believed in my heart, **that** making people happy was the reason why we should be practicing medicine. It moved me so much that, from then my only goal was to study homeopathy with George Vithoulkas after that.

I went up to him afterwards and I said: "I would like to come and work with you at the clinic." And he said: "Impossible. There

is no way. You can come for seminars, but it is impossible to work here. Besides, what patients would you see, because you only speak English." I said: "What if I learn to speak Greek?" He said: "Sure, if you learn to speak Greek, you can come back and practice at the clinic." This was his first mistake ...

Several years passed in which I was attending seminars and I was studying homoeopathy with Bill Gray. I was studying Greek also. By chance I found a Greek professor in Tennessee (where I lived). So a few years later I went up to George Vithoukas and I said: "Okay, you said that if I could learn to speak Greek, that you would allow me to come and work at the clinic and I think I am ready now." - in Greek. He had a big shock. He stood there and he said: "Okay." So six years ago (1981) I arrived in Greece.

The first day I was there I took a taxi to his house and I got there very late at night. He put me to bed in a little storage house behind his house and I stayed there for about three weeks. The next day I got up and some other homoeopaths (coming from the northern part of Greece) came to visit George.

CASE A

We were sitting and I noticed that the wife of one of these homoeopaths was acting unusual, as if she was sick. She had a very pained expression on her face. And every now and then she would get up from her chair and she would walk over to somewhere else, like over to the fire place to warm her hands up. Then she would walk back and sit down in the seat. Then she would go over and would pretend to look out of the window. She would bend and pretend to look out of the window. All this was happening and there was just a normal conversation going on. Finally George said to the other homoeopath: "Go and get me some Colocynthis." And George just said to the woman: "Open up your mouth." On her tongue he put Colocynthis. She said: "What is this for?"

George said: "It is for your stomach." And she said: "How do you know I have trouble with my stomach?" George: "Because I can see what you are doing."

Colocynthis, because she had a pain and she was trying to **disguise** it, but would bend forwards. Colocynthis is the main remedy with **abdominal pain** where they have to **double up**. Also they want to put pressure on the stomach and double up like this. The other point is that with the pain Colocynthis is **very restless**. Even though she tried to disguise the pain, she tried to make it seem that she was going over to warm her hands at the fire, to look out of the window, to help in the kitchen and so forth. She was telling the whole story just with her action to a very careful observer. She explained to George: "No, no, it is just because when I am away from home, I get constipated and I can't go to the toilet."

R: Where in the repertory would we look up such a symptom?

A: Rectum, constipation, when travelling.

Case Histories

5

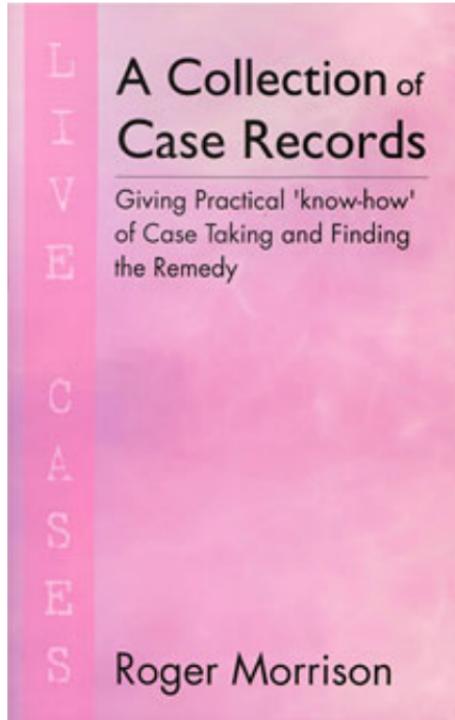
R: Of course Colocynthis is not listed for this symptom, the remedies that are there : Nux vomica. Opium, Platinum and Alumina. But from the behaviour George immediately knew that it was Colocynthis.

So we were sitting and talking for three or four more minutes and suddenly she jumped up out of the chair and quickly went into the bathroom. So we were all waiting, pretending to talk, sort of looking at the bathroom. And pretty soon she came out of the bathroom and she tried to pretend that she had just gone to the bathroom and nobody had noticed. And then after a second she just broke into this smile, like: "Such relief..."

So that was my first day in Greece and I started to have my education already as I was sitting there. Of course meanwhile, during the conversations (as all the time in Greece), the telephone was ringing constantly.

George was answering the telephone, he would talk for a few minutes and then would say e.g.: "Magnesia carbonica" - click. Somebody else would call and he would say: "Rhus tox." All day long while we were sitting there. This was on Sunday.

Later that night we were invited to the house of another homoeopath and we went for dinner. This is still the first day.

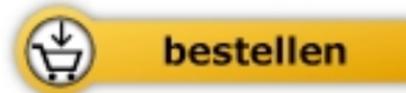


Roger Morrison

[A Collection of Case Records - Live Cases](#)

Giving Practical 'know-how' of Case Taking and Finding the Remedy

432 Seiten, paperback
erschienen 2015



Mehr Bücher zu Homöopathie, Alternativmedizin und gesunder Lebensweise

www.narayana-verlag.de