

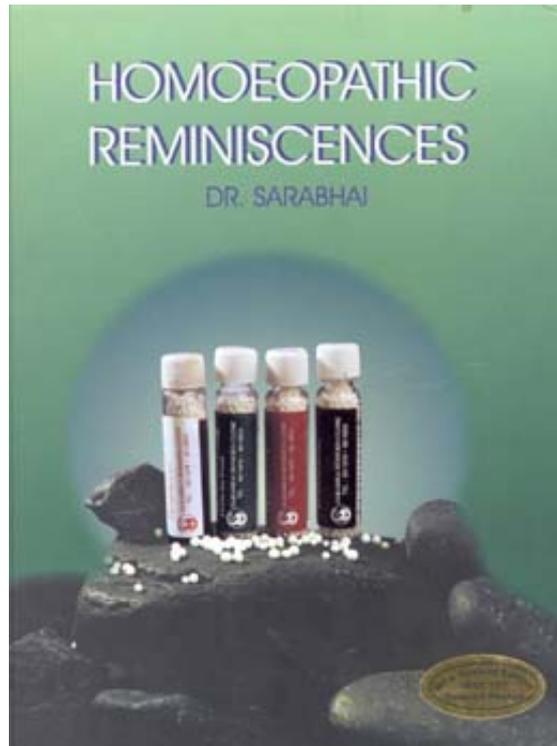
Kapadia Sarabhai Homoeopathic Reminiscences

Leseprobe

[Homoeopathic Reminiscences](#)

von [Kapadia Sarabhai](#)

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Preface

"Why Am I A Homoeopath
Or
If I Have Become One Already
Then
Why Have I Continued To Remain
A Homoeopath?"

Homoeopathy cured me of migraine headaches which other systems could not cure for many years. This happened before 35 yrs. Thereafter, as a relative and friend of patients, I got the opportunity to watch many other instances of cure under homoeopathy. As a result, I decided to make homoeopathy my career and mission of life. After completing my studies of homoeopathy from a Calcutta Institute in 1953 I practice this system of medicine in Bombay, a city to which is available some of the best institutions and best physicians of the country. These physicians belong to a first class category on the international level of modern system of medicine. Even in their midst, I have my honoured place as a humble homoeopath because with homoeopathy I am able to treat many simple conditions in a simply simple way, with no side effects, by using most innocuous medicines.

Apart from this Homoeopathy has also enabled me to cure several remarkable cases, where best of the modern treatment was totally helpless. I had opportunities to treat various types of such rejected cases from different branches of medical specialities. Naturally I am not only a contented person because I find myself useful, but now and then I meet a new occasion to rejoice at such happy occurrences of unusual cure. I could account for several aspects of medical thought, philosophy and practice, where I find perfect scientific justification of homoeopathic methodology. I could thus count point by point correctness and superiority of

homoeopathy. I can narrate in historical perspective and indicate that homoeopathy has known truth in medical matters much in advance, compared to the general march of so called Modern Medical Practice.

To the modern medical man are available several scientific gadgets like electro-cardiogram, electro-encephalogram and other elaborate chemical and physical testing systems, which enlarge the objective knowledge of the sickness, which is really useful. Even in face of all those developments, the gadget of my science still remains most sophisticated, most ingenious and though elaborate, one of the most compact electronic detectors and computers which have ever existed and which will ever be made in future. This is the 'human brain' of each patient, which is most intimately connected with each part of my subject of study i.e. my 'patient' through the most intricate wiring of his nervous system. In the 'patient', I find a reader to get me the data in terms of "subjective symptoms" which are mainly his sensations and inner feelings.

My science has the foundation of correct knowledge to interpret these "readings" by the patient through his computer. I may or may not use an ophthalmoscope, but the seer at the back of the eye tells me things which he can see, and I may cure an eye case which a modern ophthalmologist considers incurable. I may or may not use a gastroscope but I cure a chronic ulcer on detailed precise description of sensations which no gastroscope can detect, but the patient can faithfully describe. So on and on in various situations, I get help which supercedes all others.

My gadget is faithful and useful to me with the help of knowledge which great homoeopaths have gathered through suffering, by voluntary consumption of drugs in experiments called "provings of drugs".

Provings of drugs means testing of drugs on healthy human beings before employing them on the sick.

So I remain a homoeopath for ever.

Homoeopathy : What is it?

Homoeopathy is a simple method of using drugs either for curing the disease or for giving relief to the patient, in case the disease has far advanced. It is an exact method of using drugs on a fixed principle, that has been scientifically determined through properly conducted experiment and which has been verified and found correct by all physicians, who cared to study it scientifically and apply it carefully at the bed-side. It has thus stood the test of time since Hahnemann announced his discovery in the year 1812 after a rigid test carried out by him for nearly twenty years. All exact methods fail in practice if the person who chooses to apply the method is not trained properly, has not the proper tools or the right type of mind to apply the method honestly. Homoeopathy is no exception to this general observation. Success or failure in homoeopathic practice is therefore, contingent upon these various factors. It is for these reasons that we often say, 'Homoeopathy never fails; it is the Homoeopath who fails'.

The fundamental principle of Homoeopathy is the Law of Similars. This states that drugs capable of altering the state of health in a manner similar to that produced by natural disease are capable of either curing or relieving that condition, **provided** the drug is given to the patient in the right form and right quantity. In other words, what causes a condition has the capacity to cure it.

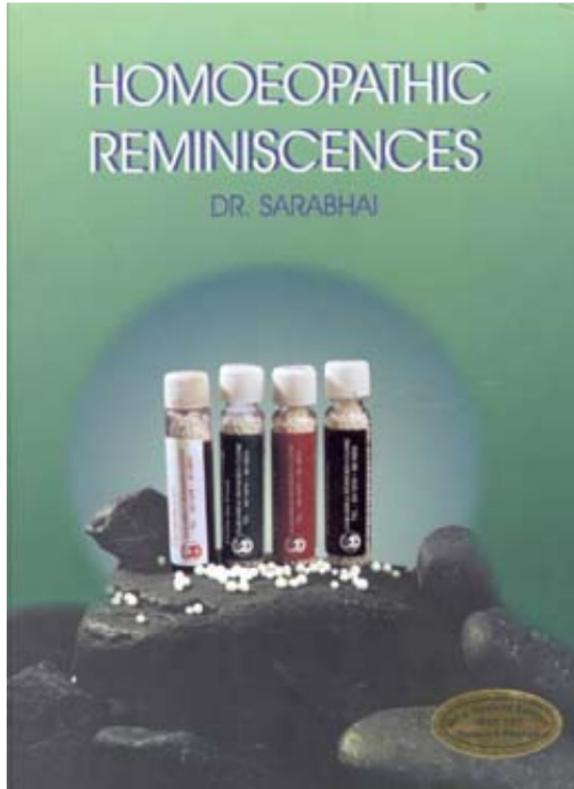
This similarity has to be quite exact if cure is to result. It, therefore, demands a detailed study of the patient in relation to all his complaints and the setting which has contributed directly or indirectly to the development of the illness. This, naturally is time-consuming. So also is the further process of determining that **one single** drug amongst many, which is exactly similar to the condition

found in the patient. It would be obvious to anybody that at a given time only one thing can be similar to another, there cannot be a third thing which can be similar to the first unless it is identical with the second. In homoeopathic practice we cannot rightly claim to give more than one remedy at a time. The single remedy thus becomes one of the most important aspects of practical Homoeopathy.

The similar remedy cannot be used in large doses without causing trouble to the patient. This happens because the patient is extremely sensitive to the similar drug. In order to get over this difficulty the quantity of the drug had to be reduced. Out of this observation developed the peculiar method of preparation of drugs in the Homoeopathic Materia Medica. This process, which has been demonstrated through scientific experiments, releases the internal energy which is present in every substance and permits the physician to put it to good use. This process increases the capacity of the drug to cause diseases and also to cure them when properly employed. It is for this reason that homoeopathic medicines are known as potencies and these contain the original substance in fantastic dilutions. The common 30th potency thus could be considered to represent from the mathematical point of view 100⁻³⁰. In this potency, the original substance cannot remain; what remains is the drug-energy. Intelligent application of drug-energy in this form requires a good understanding of what is happening from time to time to the patient under treatment. These close observations and their correct interpretation determines what further action a homoeopathic physician should take. Many mistakes are possible here and many a case in practice is spoiled, because the physician could not successfully regulate the correctly selected similar remedy.

From this it will be seen that good results are possible in Homoeopathic practice, only when the rules of the game are adhered to strictly.

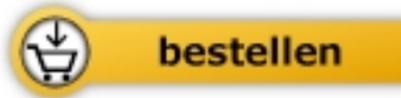
DR. SARABHAI KAPADIA



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